



**AGENDA
APRIL 24, 2018
5:30 P.M.**

STEPHENS COUNTY HISTORICAL COURTHOUSE

**MEETING APPEARANCE ANNOUNCEMENT
PLEASE TURN YOUR CELL PHONES OFF**

LAND USE PUBLIC HEARING

1. VARIANCE REQUEST FROM SHIRLEY WILBANKS, 326 HAYES-WILBANKS ROAD, TOCCOA, GA. PARCEL 060 106. SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURE RESIDENTIAL. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A VARIANCE TO PLACE A MOBILE HOME ON PROPERTY WITH EXISTING HOME.
2. REZONING REQUEST FROM BRITTANY HANNIGAN, 107 BOBBY STREET, TOCCOA, GA. PARCEL T22 064A. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL MULTI-FAMILY. THE PROPOSED ACTION TO BE TAKEN IS TO REZONE THE PROPERTY TO COMMERCIAL GENERAL.
3. CONDITIONAL USE REQUEST FROM BRITTANY HANNIGAN, 107 BOBBY STREET, TOCCOA, GA. PARCEL T22 064A. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL MULTI-FAMILY. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE REQUEST TO HAVE A BREEDING KENNEL FOR DOGS.

**WORK SESSION
REGULAR MEETING IMMEDIATELY
FOLLOWING WORK SESSION**

CALL TO ORDER

WELCOME VISITORS

INVOCATION/PLEDGE OF ALLEGIANCE

II. APPROVE AGENDA

III. APPROVE MINUTES

1. **APRIL 10, 2018 – REGULAR MEETING**

IV. OLD BUSINESS

V. NEW BUSINESS

1. VARIANCE REQUEST FROM SHIRLEY WILBANKS, 326 HAYES-WILBANKS ROAD, TOCCOA, GA. PARCEL 060 106. SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURE RESIDENTIAL. THE PROPOSED ACTION TO BE TAKEN IS TO GRANT A VARIANCE TO PLACE A MOBILE HOME ON PROPERTY WITH EXISTING HOME
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3. CONDITIONAL USE REQUEST FROM BRITTANY HANNIGAN, 107 BOBBY STREET, TOCCOA, GA. PARCEL T22 064A. SUBJECT PROPERTY IS CURRENTLY ZONED AS RESIDENTIAL MULTI-FAMILY. THE PROPOSED ACTION TO BE TAKEN IS A CONDITIONAL USE REQUEST TO HAVE A BREEDING KENNEL FOR DOGS
4. BOARD TO CONSIDER MOTION TO APPROVE FY 2018 BUDGET AMENDMENT FOR DFACS, COUNTY EXTENSION, SHERIFF AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION
5. BOARD TO DISCUSS ALARM ORDINANCE
6. BOARD TO CONSIDER MOTION TO DELEGATE THE AUTHORITY TO ISSUE NON-PROFIT FOOD SERVICE PERMITS AT TEMPORARY EVENTS OF 120 HOURS OR LESS WHICH ARE SPONSORED BY STEPHENS COUNTY OR A NON-PROFIT ORGANIZATION TO THE STEPHENS COUNTY BOARD OF HEALTH AND AUTHORIZE CHAIRMAN TO SIGN
7. BOARD TO CONSIDER MOTION TO RENEW ANNUAL CONTRACT WITH GIS1.NET, LLC FOR PARCEL AND ROAD CENTERLINE MAINTENANCE AND AUTHORIZE CHAIRMAN TO SIGN CONTRACT
8. BOARD TO CONSIDER MOTION TO AWARD AMBULANCE BID TO CUSTOM TRUCK & BODY WORKS, INC IN THE AMOUNT OF \$174,205.00

VI. INVOICES OVER \$5000

1. **HANSON AGGREGATE - \$8,344.90**
2. **HANSON AGGREGATE - \$5,110.35**
3. **NAFECO - \$5,687.87**
4. **ACREE OIL - \$11,408.09**
5. **ACREE OIL - \$7,081.46**
6. **ELITE GLASS - \$6,348.26**
7. **POINT SECURITY, INC. - \$21,800.00**

VII. MATTERS FROM DEPARTMENTS

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT

3. COMMISSIONERS REPORT

VIII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.