



**AGENDA  
FEBRUARY 28, 2017  
5:30 P.M.  
STEPHENS COUNTY HISTORICAL COURTHOUSE**

**MEETING APPEARANCE ANNOUNCEMENT  
PLEASE TURN YOUR CELL PHONES OFF**

**PUBLIC HEARING**

**1<sup>st</sup> READING OF NEW ALCOHOL LICENSE FOR  
DUTCH BAIT**

**WORK SESSION**

**REGULAR MEETING IMMEDIATELY  
FOLLOWING WORK SESSION**

**CALL TO ORDER**

**WELCOME VISITORS**

**INVOCATION/PLEDGE OF ALLEGIANCE**

**I. APPROVE AGENDA**

**II. APPROVE MINUTES**

**1. FEBRUARY 14, 2017– REGULAR MEETING & PUBLIC HEARING**

**III. OLD BUSINESS**

1. REZONING REQUEST FROM WILLIAM HUTTO, 140 FREEMAN CREEK ROAD, TOCCOA, GEORGIA 30577. PARCEL 033 092. THE SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURAL GENERAL/RESIDENTIAL DISTRICT. PROPOSED ACTION TO BE TAKEN IS TO REZONE AS AGRICULTURE INTENSIVE TO HAVE A POULTRY FARM OPERATION
2. CONDITIONAL USE REQUEST FROM WILLIAM HUTTO, 140 FREEMAN CREEK ROAD, TOCCOA, GEORGIA 30577. PARCEL 033 092. THE SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURAL GENERAL/RESIDENTIAL DISTRICT. PROPOSED ACTION TO BE TAKEN IS TO GRANT A CONDITIONAL USE PERMIT FOR POULTRY OPERATIONS
3. VARIANCE REQUEST FROM WILLIAM HUTTO, 140 FREEMAN CREEK ROAD, TOCCOA, GEORGIA 30577. PARCEL 033 092. THE SUBJECT PROPERTY IS CURRENTLY ZONED AS AGRICULTURAL GENERAL/RESIDENTIAL DISTRICT. PROPOSED ACTION TO BE TAKEN IS TO GRANT APPROXIMATELY 130' VARIANCE FOR THE FIRST FORMER CHICKEN HOUSE CLOSEST TO PARCEL NUMBER 033 078 AND APPROXIMATELY 58' VARIANCE FOR THE SECOND FORMER CHICKEN HOUSE CLOSEST TO PARCEL NUMBER 033 078

4. BOARD TO CONSIDER MOTION TO GRANT A VARIANCE TO MR. ROBERT ROBBINS FOR PROPERTY LOCATED ON RED ROCK ROAD

#### **IV. NEW BUSINESS**

1. DANNY YEARWOOD TO ADDRESS BOARD ON DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES (DBHDD)
2. MOTION FOR BOARD TO CONSIDER APRIL 22, 2017 AS AMNESTY DAY AND REQUEST THAT ALL HOUSEHOLD GARBAGE BE PLACED IN BAGS AND APPROVE THE ROAD CREWS A RATE OF DOUBLE TIME FOR THE OVERTIME PAY ON THIS DAY
3. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN CONTRACT RENEWAL #1 WITH PARKER TRAFFIC MARKINGS, INC. FOR CALENDAR YEAR 2017
4. BOARD TO CONSIDER MOTION TO AUTHORIZE CHAIRMAN TO SIGN ALL NECESSARY DOCUMENTS FOR THE HAZARD MITIGATION ASSISTANCE MATCHING GRANT IN THE AMOUNT OF \$24,000.00 WITH A FEDERAL SHARE OF \$18,000.00 AND A LOCAL SHARE OF \$6,000.00
5. BOARD TO CONSIDER MOTION FROM LAKE HARBOR SHORES RESIDENTS REQUESTING THE COUNTY TO ADD THREE ROADS TOMAHAWK TRAIL, APACHE TRAIL AND NAVAHOE TRAIL INTO THE COUNTY ROAD MAINTENANCE SYSTEM IN ORDER FOR THEM TO HAVE CITY WATER
6. BOARD TO CONSIDER MOTION TO APPROVE FY 2017 BUDGET AMENDMENT FOR PROBATE COURT, SHERIFF, JAIL, E911, AND TAX COMMISSIONER AND AUTHORIZE CHAIRMAN TO SIGN RESOLUTION

#### **V. INVOICES OVER \$5000**

1. HANSON AGGREGATES - \$5,606.46

#### **VI. MATTERS FROM DEPARTMENTS**

1. ADMINISTRATOR / FINANCE REPORT
2. DEPARTMENT REPORT
3. COMMISSIONERS REPORT

#### **VII. MATTERS FROM CITIZENS – TIME LIMIT OF THREE (3) MINUTES**

#### **VIII. EXECUTIVE SESSION**

#### **IX. ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should call the Office of the County Clerk, Beth Rider at 706-886-9491 ext. 9302 promptly to allow the County to make reasonable accommodations for those persons.*